



NIGP The Institute for Public Procurement

**NORTHERN NEW JERSEY NIGP
CHAPTER 7
MEMBERSHIP APPLICATION
and
INVOICE**

PLEASE PRINT LEGIBLY, THANK YOU.

PUBLIC ENTITY/EMPLOYER

COUNTY

ADDRESS

CITY, STATE, ZIP

Member Name

Title

Email

Phone

Certifications: QPA RPPO RPPS Other

Check if you are a member of the National Association

Annual Dues are **\$100.00 per Member.**

TOTAL ENCLOSED: \$

**Make check payable to:
Northern NJ Chapter of NIGP**

REMIT TO:
Denise Piskowski, QPA
Township of Branchburg
Northern NJ Chapter of NIGP
1077 US Highway 202 North
Branchburg, NJ 08876

E-mail: denise.piskowski@branchburg.nj.us
Phone: 908-526-1300 x101

Claimant's Certification

I do solemnly declare and certify under the penalties of law that the within bill is correct in all its' particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimants in connection with the above claim; that the amount herein stated is justly due and owing; and that the amount is a reasonable one.

Maria J. Riveria, RPPS, QPA
President

Please mail your Payment and Membership Application at the same time.
Thank you.